



**North Texas
Society for
Human Resource
Management**



2012 MEMBERSHIP APPLICATION

Please Complete (type or print): Referred by: _____ Date: _____

Name: (Mr. Mrs. Ms.) _____

If corporate membership, list company name and one contact person here; list additional corporate members below.

Certification: _____ Position: _____

Employer: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (____) _____ Fax: (____) _____ Birthday (month & day): _____

E-mail Address: _____

NOTE: The above information will appear in the NTSHRM Membership Directory.

Alternate Address: _____

City: _____ State: _____ Zip Code: _____

Are you a SHRM member? Yes [] No [] National SHRM Members receive a discount on NTSHRM dues.

Please include your National SHRM membership number. SHRM # _____

NTSHRM MEMBERSHIP

	<u>SHRM MEMBER</u>	<u>NON-SHRM MEMBER</u>
[] Year NTSHRM Membership only	\$100.00	\$120.00
[] Year NTSHRM Membership <i>Including Meals</i>	\$290.00	\$310.00

[] Year NTSHRM Student Membership (Attendance free for 2 students/student chapter)	\$30.00	

[] Corporate Membership (SHRM MEMBER)	\$300.00 <i>Including Meals</i>	\$840.00*
(NON-SHRM MEMBER)	\$360.00 <i>Including Meals</i>	\$900.00*
(Corporate rate allows for transfer of membership to new individuals within same corporation. If you select "including meals" it covers a max of 3 paid meals per meeting.)		

SHRM MEMBERSHIP

(SHRM Membership Form Available at <http://www.shrm.org/members/160JoinApp.pdf>)

[] **NEW** and **RENEWING** SHRM Membership \$180.00 (not currently a SHRM member)
(Attach SHRM Membership Form)

Lunch Dues: \$18 NTSHRM Member, \$18 1st Time Guest (deducted from membership dues if joining on the day of their first visit), \$23 Returning Guest. NOTE: Holiday Social Lunch Dues in December for members are \$28 p/p and \$33 p/p for guests.

Make check payable to NTSHRM and mail with application to: PO Box 2704; Denton, TX 76202

FOR CORPORATE MEMBERSHIP ONLY, LIST OTHER COMPANY EMPLOYEES WHO MAY BE ATTENDING THE NTSHRM MEETINGS:

<u>NAME</u>	<u>TITLE</u>	<u>PHONE NUMBER</u>	<u>EMAIL</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please list in order of preference any committee in which you may be interested and on which you may be willing to serve:

- | | | |
|--------------------------|--------------------------|---------------------|
| _____ First Choice | _____ Second Choice | _____ Third Choice |
| A Legislative Affairs | E Seminar Planning | I Newsletter |
| B Certification Programs | F Scholarship | J College Relations |
| C Membership/Telephone | G Public Relations | K Job Opportunity |
| D Holiday Social | H Salary/Benefits Survey | |